



1fw

(Substitute) PTO/SB/21 (02-04)

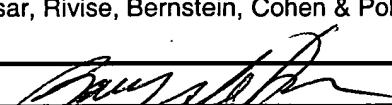
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

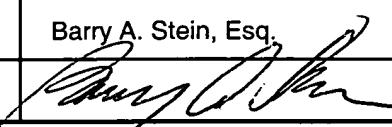
(to be used for all correspondence after initial filing)

| | | | |
|--|---|------------------------|-----------------|
| | | Application Number | 10/808,162 |
| | | Filing Date | March 24, 2004 |
| | | First Named Inventor | David E. Galomb |
| | | Art Unit | 3754 |
| | | Examiner Name | |
| Total Number of Pages in This Submission | 4 | Attorney Docket Number | F1012/20140 |

| ENCLOSURES (Check all that apply) | | | |
|---|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance communication to Technology Center (TC) | |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences | |
| <input type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) | |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information | |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter | |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please Identify below): | |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Return Receipt Postcard, PTO Form 1449 | |
| <input checked="" type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | | |
| <input type="checkbox"/> Certified Copy of Priority Documents(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | | |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | | | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | | |
| Remarks | | | |
| Please charge Attorney Account No. 03-0075 as necessary to effect entry and/or ensure consideration of this submission. | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
| Firm or Individual name | Caesar, Rivise, Bernstein, Cohen & Pokotilow, Ltd.; Customer No. 03000 | | |
| Signature |  | | |
| Date | June 23, 2004 | | |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. [Transmitted to Facsimile No. (703) *]

| | | | |
|-----------------------|---|--|---------------|
| Typed or printed name | Barry A. Stein, Esq. | | |
| Signature |  | | Date |
| | | | June 23, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT EXAMINING OPERATION

Applicant: David E. Galomb

Serial No: 10/808,162 Group Art Unit: 3754

Filed: March 24, 2004 Examiner:

Att. Docket No.: F1012/20140 Confirmation No.: 4814

For: PACKAGES FOR DISPENSING FLOWABLE MATERIALS AND DISPENSING SYSTEMS USING SUCH PACKAGES

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. No representation is made that the references are prior art with respect to this application.

This Information Disclosure Statement is being filed within three months of the filing date of a national application other than a CPA under 37 CFR § 1.53(d), within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application, before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of an RCE under 37 CFR § 1.114. No certification or fee is required. 37 CFR § 1.97(b).

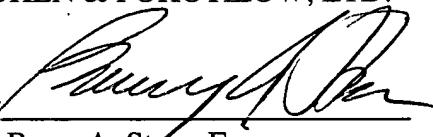
Application No. 10/808,162
IDS dated June 23, 2004

This application is a U.S. national patent application filed after June 30, 2003 or an international application that has entered the national stage under 35 U.S.C. § 371 after June 30, 2003. Thus, a copy of each cited U.S. patent(s) and/or U.S. patent application(s) is not attached. 37 CFR 1.491(b).

Respectfully submitted,

CAESAR, RIVISE, BERNSTEIN,
COHEN & POKOTILOW, LTD.

By



Barry A. Stein, Esq.
Registration No. 25,257
Customer No. 03000
(215) 567-2010
Attorneys for Applicant

June 23, 2004

Please charge or credit our Account
No. 03-0075 as necessary to effect
entry and/or ensure consideration of
this submission.



Please type a plus sign (+) inside this box

Substitute for PTO/SB/08A (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| | | | | | |
|-------------------------------|---|----|---|------------------------|-----------------|
| Substitute for Form 1449A/PTO | | | | Complete if Known | |
| | | | | Application Number | 10/808,162 |
| | | | | Filing Date | March 24, 2004 |
| | | | | First Named Inventor | David E. Galomb |
| | | | | Group Art Unit | 3754 |
| | | | | Examiner Name | |
| | | | | Attorney Docket Number | F1012/20140 |
| Sheet | 1 | of | 1 | | |

U.S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY |
|--------------------|----------|----------------------|----------------------|---|--|
| | | Number | Kind Code (if known) | | |
| | | 2,031,869 | | J.E. Trout | 02/25/36 |
| | | 2,094,818 | | C. E. Rich et al. | 10/05/37 |
| | | 2,107,995 | | N. Statham et al. | 02/08/38 |
| | | 2,306,426 | | P.R. Bundy | 12/29/42 |
| | | 2,398,405 | | L.C. Brooks | 04/16/46 |
| | | 2,571,781 | | G.T. Sutch | 10/16/51 |
| | | 2,576,492 | | F.J. Vogel | 11/27/51 |
| | | 3,254,799 | | J. Gardner et al | 06/07/66 |
| | | 3,405,844 | | J.E. Lenz et al | 10/15/68 |
| | | 3,409,177 | | J. Tschudy, Jr. | 11/05/68 |
| | | 3,433,400 | | M.R. Hawkins | 03/18/69 |
| | | 4,119,263 | | Cuthbertson et al. | 10/10/78 |
| | | 4,120,420 | | Dirksing | 10/17/78 |
| | | 4,265,584 | | Duwell et al. | 05/05/81 |
| | | 4,527,716 | | Haas et al. | 07/09/85 |
| | | 4,548,351 | | Gusic | 10/22/85 |
| | | 5,009,344 | | Cooley | 04/23/91 |
| | | 5,638,988 | | Rogers et al. | 06/17/97 |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. | Foreign Patent Document | | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | T |
|--------------------|----------|-------------------------|--------|----------------------|---|--|---|
| | | Office | Number | Kind Code (if known) | | | |
| | | | | | | | |

OTHER DOCUMENTS - NON PATENT LITERATURE DOCUMENTS

| | | | | | |
|--------------------|----------|---|--|--|---|
| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | | | T |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

EXAMINER

DATE CONSIDERED

*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.